

aapi leaders in history

AAPI Leaders in History: Shaping the Present and Future

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Abstract: This analysis examines the historical contributions of AAPI leaders, exploring their impact on current trends in social justice, political representation, and community building. By highlighting key figures and movements, we assess how the legacy of AAPI leaders in history continues to shape contemporary AAPI communities and influence broader societal narratives.

1. Introduction: Unveiling the Stories of AAPI Leaders in History

The term "AAPI leaders in history" encompasses a vast and diverse tapestry of individuals who have defied stereotypes, challenged systemic inequalities, and made significant contributions to American society. Understanding their stories is crucial not only for appreciating their individual achievements but also for recognizing the ongoing struggle for social justice and equity within the AAPI community and the nation as a whole. This analysis will explore the multifaceted roles of these leaders, examining their strategies, their successes and failures, and their enduring legacies. The study of AAPI leaders in history reveals not only remarkable individual journeys but also the collective power of community mobilization and sustained activism.

2. Early Pioneers: Laying the Foundation for Future AAPI Leaders

The earliest waves of AAPI immigration faced immense prejudice and discrimination. Despite this, individuals emerged as leaders, advocating for their rights and building communities. Figures like

Wong Kim Ark, whose Supreme Court case affirmed birthright citizenship, are crucial examples of AAPI leaders in history who laid the groundwork for future legal battles and social progress. Examining their struggles highlights the persistent fight for equal rights that continues to this day. Early community organizations, often formed in response to discrimination and exclusion, played a pivotal role in fostering solidarity and political action. These early efforts represent the foundational building blocks upon which subsequent generations of AAPI leaders have built. The study of AAPI leaders in history during this period underscores the crucial role of grassroots organizing in achieving lasting change.

3. The Civil Rights Era and Beyond: AAPI Leaders in the Broader Social Justice Movement

The mid-20th century witnessed a surge in AAPI activism, often intertwined with the broader Civil Rights Movement. This period saw the rise of prominent figures who challenged both anti-Asian racism and other forms of social injustice. The contributions of Yuri Kochiyama, a tireless activist for Japanese American redress and Black liberation, exemplify the intersectionality of AAPI struggles and the importance of solidarity across racial and ethnic lines. Analyzing the strategies employed by AAPI leaders during this era - from legal challenges to community organizing and grassroots activism - provides valuable insights into effective social movements. This period underscores the complex interplay between AAPI identity and broader societal struggles, showing how AAPI leaders in history played significant roles in national movements for social justice.

4. The Rise of Political Representation: AAPI Leaders in Government and Public Life

While facing systemic barriers, AAPI leaders have steadily gained a stronger presence in government and public life. The election of individuals like Norman Mineta as Secretary of Transportation represents a significant milestone, highlighting the growing political influence of AAPI communities. However, the journey towards achieving true political representation remains ongoing. Examining the challenges faced by AAPI candidates and the strategies used to overcome them provides valuable lessons for future generations. The analysis of AAPI leaders in history in political office, alongside those who fought for political inclusion, helps clarify the persistent need for continued advocacy and representation.

5. Contemporary AAPI Leaders: Navigating a Changing Landscape

Today, AAPI communities face a complex array of challenges, including anti-Asian hate crimes, economic inequality, and limited access to resources. Contemporary AAPI leaders are addressing these challenges through diverse approaches, from grassroots activism to technological innovation. Understanding the strategies employed by these leaders is crucial for effective advocacy and community building. The study of AAPI leaders in history provides a valuable framework for navigating these contemporary issues, revealing recurring themes and strategies for overcoming adversity. This analysis demonstrates the ongoing relevance of historical lessons in addressing current challenges.

6. The Impact of AAPI Leaders in History on Current Trends

The legacy of AAPI leaders in history profoundly influences current trends in several key areas. First, the fight for civil rights and social justice continues to inspire contemporary activism. Second, the emphasis on community building and mutual support remains a cornerstone of AAPI resilience. Third, the pursuit of political representation remains a central goal, with AAPI communities striving for greater political influence at all levels of government. The contributions of AAPI leaders in history provide a roadmap for navigating these ongoing struggles.

7. Conclusion: A Legacy of Resilience and Resistance

The study of AAPI leaders in history reveals a rich tapestry of resilience, resistance, and remarkable achievement. These individuals, often facing immense adversity, have shaped American society in profound ways. Their stories inspire us to continue fighting for social justice, equality, and a more inclusive future. Understanding their struggles, strategies, and successes provides valuable lessons for future generations of AAPI leaders and for all those committed to building a more equitable society. The ongoing relevance of the work of AAPI leaders in history cannot be overstated.

FAQs:

1. What are some key challenges faced by AAPI leaders throughout history? Key challenges have included widespread discrimination, xenophobia, legal barriers, and underrepresentation in political and economic spheres.
1. How have AAPI leaders overcome these challenges? Through community organizing, legal battles, political activism, and building coalitions with other marginalized groups.
1. What is the significance of studying AAPI leaders in history? It provides crucial context for understanding contemporary issues, inspiring future action, and promoting a more inclusive understanding of American history.
1. How has the role of AAPI women leaders differed from that of men? AAPI women leaders have often faced a double burden of gender and racial discrimination, yet have played crucial roles in activism and community building.
1. What are some examples of successful AAPI community organizations? Many successful organizations have emerged throughout history, advocating for various AAPI communities and

their specific needs.

1. How have AAPI leaders contributed to the broader social justice movement? AAPI leaders have played vital roles in advocating for civil rights, environmental justice, and economic equity, often in solidarity with other marginalized communities.
1. What are some contemporary issues facing AAPI communities that require leadership? Issues like anti-Asian hate crimes, economic inequality, and access to healthcare are critical areas demanding leadership.
1. How can young AAPI individuals get involved in leadership roles? By participating in community organizations, engaging in political activism, and seeking out mentorship opportunities.
1. What are some resources available for learning more about AAPI leaders in history? Numerous books, academic articles, documentaries, and museums offer valuable resources.

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aapi leaders in history: A People's History of the United States Howard Zinn, 2003-02-04

Since its original landmark publication in 1980, *A People's History of the United States* has been chronicling American history from the bottom up, throwing out the official version of history taught in schools -- with its emphasis on great men in high places -- to focus on the street, the home, and the workplace. Known for its lively, clear prose as well as its scholarly research, *A People's History* is the only volume to tell America's story from the point of view of -- and in the words of -- America's women, factory workers, African-Americans, Native Americans, the working poor, and immigrant laborers. As historian Howard Zinn shows, many of our country's greatest battles -- the fights for a fair wage, an eight-hour workday, child-labor laws, health and safety standards, universal suffrage, women's rights, racial equality -- were carried out at the grassroots level, against bloody resistance. Covering Christopher Columbus's arrival through President Clinton's first term, *A People's History of the United States*, which was nominated for the American Book Award in 1981, features insightful analysis of the most important events in our history. Revised, updated, and featuring a new afterword by the author, this special twentieth anniversary edition continues Zinn's important contribution to a complete and balanced understanding of American history.

aapi leaders in history: Invitation to Lead Paul Tokunaga, 2003-02-10 Writing from his own rich experiences--both successes and failures, Paul Tokunaga addresses the needs, difficulties, gifts and abilities that Asian Americans struggle with in leadership.

aapi leaders in history: A History of Asian American Theatre Esther Kim Lee, 2006-10-12 This book surveys the history of Asian American theatre from 1965 to 2005.

aapi leaders in history: Philip Vera Cruz Craig Scharlin, Lilia Villanueva, 2011-10-01 Filipino farmworkers sat down in the grape fields of Delano, California, in 1965 and began the strike that brought about a dramatic turn in the long history of farm labor struggles in California. Their efforts led to the creation of the United Farm Workers union under Cesar Chavez, with Philip Vera Cruz as its vice-president and highest-ranking Filipino officer. Philip Vera Cruz (1904-1994) embodied the experiences of the manong generation, an enormous wave of Filipino immigrants who came to the United States between 1910 and 1930. Instead of better opportunities, they found racial discrimination, deplorable living conditions, and oppressive labor practices. In his deeply reflective and thought-provoking oral memoir, Vera Cruz explores the toll these conditions took on both families and individuals. Craig Scharlin and Lilia V. Villanueva met Philip Vera Cruz in 1974 as volunteers in the construction of Agbayani Village, the United Farm Workers retirement complex in Delano, California. This oral history, first published in 1992, is the product of hundreds of hours of interviews. Elaine H. Kim teaches Asian American studies at the University of California, Berkeley, and is the author of *Asian American Literature: An Introduction to the Writings and Their Social Context*.

aapi leaders in history: Heartbeat of Struggle Diane Carol Fujino, 2005 Presents the biography of the courageous Asian American activist who, on February 12, 1965, cradled Malcolm X in her arms as he died, although her role as a public servant and activist began much earlier than this pivotal public moment. Simultaneous.

aapi leaders in history: Korean American Families in Immigrant America Sumie Okazaki, Nancy Abelmann, 2018-10-09 An engaging ethnography of Korean American immigrant families navigating the United States Both scholarship and popular culture on Asian American immigrant families have long focused on intergenerational cultural conflict and stereotypes about "tiger mothers" and "model minority" students. This book turns the tables on the conventional imagination of the Asian American immigrant family, arguing that, in fact, families are often on the same page about the challenges and difficulties navigating the U.S.'s racialized landscape. The book draws on a survey with over 200 Korean American teens and over one hundred parents to provide context, then focusing on the stories of five families with young adults in order to go in-depth, and shed light on today's dynamics in these families. The book argues that Korean American immigrant parents and their children today are thinking in shifting ways about how each member of the family can best succeed in the U.S. Rather than being marked by a generational division of Korean vs. American, these families struggle to cope with an American society in which each of their lives are shaped by racism, discrimination, and gender. Thus, the foremost goal in the minds of most parents is to prepare their children to succeed by instilling protective character traits. The authors show that Asian American—and particularly Korean American—family life is constantly shifting as children and parents strive to accommodate each other, even as they forge their own paths toward healthy and satisfying American lives. This book contributes a rare ethnography of family life, following them through the transition from teenagers into young adults, to a field that has largely considered the immigrant and second generation in isolation from one another. Combining qualitative and quantitative methods and focusing on both generations, this book makes the case for delving more deeply into the ideas of immigrant parents and their teens about raising children and growing up in America – ideas that defy easy classification as "Korean" or "American."

aapi leaders in history: Asian American Dreams Helen Zia, 2000-03-09 The fascinating story of the rise of Asian Americans as a politically and socially influential racial group This groundbreaking book is about the transformation of Asian Americans from a few small, disconnected, and largely invisible ethnic groups into a self-identified racial group that is influencing

every aspect of American society. It explores the junctures that shocked Asian Americans into motion and shaped a new consciousness, including the murder of Vincent Chin, a Chinese American, by two white autoworkers who believed he was Japanese; the apartheid-like working conditions of Filipinos in the Alaska canneries; the boycott of Korean American greengrocers in Brooklyn; the Los Angeles riots; and the casting of non-Asians in the Broadway musical *Miss Saigon*. The book also examines the rampant stereotypes of Asian Americans. Helen Zia, the daughter of Chinese immigrants, was born in the 1950s when there were only 150,000 Chinese Americans in the entire country, and she writes as a personal witness to the dramatic changes involving Asian Americans. Written for both Asian Americans -- the fastest-growing population in the United States -- and non-Asians, *Asian American Dreams* argues that America can no longer afford to ignore these emergent, vital, and singular American people.

aapi leaders in history: Asian American Histories of the United States Catherine Ceniza Choy, 2022-08-02 An inclusive and landmark history, emphasizing how essential Asian American experiences are to any understanding of US history. Original and expansive, *Asian American Histories of the United States* is a nearly 200-year history of Asian migration, labor, and community formation in the US. Reckoning with the onset of the COVID-19 pandemic and the surge in anti-Asian hate and violence, award-winning historian Catherine Ceniza Choy presents an urgent social history of the fastest growing group of Americans. The book features the lived experiences and diverse voices of immigrants, refugees, US-born Asian Americans, multiracial Americans, and workers from industries spanning agriculture to healthcare. Despite significant Asian American breakthroughs in American politics, arts, and popular culture in the twenty-first century, a profound lack of understanding of Asian American history permeates American culture. Choy traces how anti-Asian violence and its intersection with misogyny and other forms of hatred, the erasure of Asian American experiences and contributions, and Asian American resistance to what has been omitted are prominent themes in Asian American history. This ambitious book is fundamental to understanding the American experience and its existential crises of the early twenty-first century.

aapi leaders in history: Rethinking the Asian American Movement Daryl Joji Maeda, 2012-02-20 Although it is one of the least-known social movements of the 1960s and 1970s, the Asian American movement drew upon some of the most powerful currents of the era, and had a wide-ranging impact on the political landscape of Asian America, and more generally, the United States. Using the racial discourse of the black power and other movements, as well as antiwar activist and the global decolonization movements, the Asian American movement succeeded in creating a multi-ethnic alliance of Asians in the United States and gave them a voice in their own destinies. *Rethinking the Asian American Movement* provides a short, accessible overview of this important social and political movement, highlighting key events and key figures, the movement's strengths and weaknesses, how it intersected with other social and political movements of the time, and its lasting effect on the country. It is perfect for anyone wanting to obtain an introduction to the Asian American movement of the twentieth century.

aapi leaders in history: Asian American Women and Men Yen Le Espiritu, 2008 Labor, laws, and love. Yen Le Espiritu explores how racist and gendered labor conditions and immigration laws have affected relations between and among Asian American women and men. *Asian American Men and Women* documents how the historical and contemporary oppression of Asians in the United States has (re)structured the balance of power between Asian American women and men and shaped their struggles to create and maintain social institutions and systems of meaning. Espiritu emphasizes how race, gender, and class, as categories of difference, do not parallel but instead intersect and confirm one another.

aapi leaders in history: The Making of Asian America Erika Lee, 2015-09 In the past fifty years, Asian Americans have helped change the face of America and are now the fastest growing group in the United States. But as ... historian Erika Lee reminds us, Asian Americans also have deep roots in the country. *The Making of Asian America* tells the little-known history of Asian Americans and their role in American life, from the arrival of the first Asians in the Americas to the

present-day. An epic history of global journeys and new beginnings, this book shows how generations of Asian immigrants and their American-born descendants have made and remade Asian American life in the United States: sailors who came on the first trans-Pacific ships in the 1500s to the Japanese Americans incarcerated during World War II. Over the past fifty years, a new Asian America has emerged out of community activism and the arrival of new immigrants and refugees. No longer a despised minority, Asian Americans are now held up as America's model minorities in ways that reveal the complicated role that race still plays in the United States. Published to commemorate the fiftieth anniversary of the passage of the United States' Immigration and Nationality Act of 1965 that has remade our nation of immigrants, this is a new and definitive history of Asian Americans. But more than that, it is a new way of understanding America itself, its complicated histories of race and immigration, and its place in the world today--Jacket.

aapi leaders in history: Asian Americans and Pacific Islanders in Higher Education Doris M. Ching, Amefil Agbayani, 2012

aapi leaders in history: *Margins and Mainstreams* Gary Y. Okihiro, 2014-04-01 In this classic book on the meaning of multiculturalism in larger American society, Gary Okihiro explores the significance of Asian American experiences from the perspectives of historical consciousness, race, gender, class, and culture. While exploring anew the meanings of Asian American social history, Okihiro argues that the core values and ideals of the nation emanate today not from the so-called mainstream but from the margins, from among Asian and African Americans, Latinos and American Indians, women, and the gay and lesbian community. Those groups in their struggles for equality, have helped to preserve and advance the founders' ideals and have made America a more democratic place for all.

aapi leaders in history: Roots: an Asian American Reader Amy Tachiki, 1971

aapi leaders in history: Opening the Gates to Asia Jane H. Hong, 2019-10-18 Over the course of less than a century, the U.S. transformed from a nation that excluded Asians from immigration and citizenship to one that receives more immigrants from Asia than from anywhere else in the world. Yet questions of how that dramatic shift took place have long gone unanswered. In this first comprehensive history of Asian exclusion repeal, Jane H. Hong unearths the transpacific movement that successfully ended restrictions on Asian immigration. The mid-twentieth century repeal of Asian exclusion, Hong shows, was part of the price of America's postwar empire in Asia. The demands of U.S. empire-building during an era of decolonization created new opportunities for advocates from both the U.S. and Asia to lobby U.S. Congress for repeal. Drawing from sources in the United States, India, and the Philippines, *Opening the Gates to Asia* charts a movement more than twenty years in the making. Positioning repeal at the intersection of U.S. civil rights struggles and Asian decolonization, Hong raises thorny questions about the meanings of nation, independence, and citizenship on the global stage.

aapi leaders in history: Asian American Workers Rising Kent Wong, Matthew Finucane, Tracy Lai, Kim Geron, Emmelle Israel, Julie Monroe, 2021-07-26 This book celebrates the first thirty years of the Asian Pacific American Labor Alliance, AFL-CIO (APALA), the first national Asian American and Pacific Islander (AAPI) worker organization within the US labor movement. The voices in this book capture the spirit, determination, and commitment of a multiethnic, multigenerational group of AAPI labor activists who built a dynamic organization within the US labor movement to advance worker rights and labor solidarity. Included are founding members, emerging young activists who are charting a new path for AAPIs in labor, and the leaders who are no longer with us but who inspire others to continue their legacy.

aapi leaders in history: Asian American Political Participation Janelle S. Wong, S. Karthick Ramakrishnan, Taeku Lee, Jane Junn, Janelle Wong, 2011-10-01 Asian Americans are a small percentage of the U.S. population, but their numbers are steadily rising—from less than a million in 1960 to more than 15 million today. They are also a remarkably diverse population—representing several ethnicities, religions, and languages—and they enjoy higher levels of education and income than any other U.S. racial group. Historically, socioeconomic status has been a reliable predictor of

political behavior. So why has this fast-growing American population, which is doing so well economically, been so little engaged in the U.S. political system? *Asian American Political Participation* is the most comprehensive study to date of Asian American political behavior, including such key measures as voting, political donations, community organizing, and political protests. The book examines why some groups participate while others do not, why certain civic activities are deemed preferable to others, and why Asian socioeconomic advantage has so far not led to increased political clout. *Asian American Political Participation* is based on data from the authors' groundbreaking 2008 National Asian American Survey of more than 5,000 Chinese, Indian, Vietnamese, Korean, Filipino, and Japanese Americans. The book shows that the motivations for and impediments to political participation are as diverse as the Asian American population. For example, native-born Asians have higher rates of political participation than their immigrant counterparts, particularly recent adult arrivals who were socialized outside of the United States. Protest activity is the exception, which tends to be higher among immigrants who maintain connections abroad and who engaged in such activity in their country of origin. Surprisingly, factors such as living in a new immigrant destination or in a city with an Asian American elected official do not seem to motivate political behavior—neither does ethnic group solidarity. Instead, hate crimes and racial victimization are the factors that most motivate Asian Americans to participate politically. Involvement in non-political activities such as civic and religious groups also bolsters political participation. Even among Asian groups, socioeconomic advantage does not necessarily translate into high levels of political participation. Chinese Americans, for example, have significantly higher levels of educational attainment than Japanese Americans, but Japanese Americans are far more likely to vote and make political contributions. And Vietnamese Americans, with the lowest levels of education and income, vote and engage in protest politics more than any other group. Lawmakers tend to favor the interests of groups who actively engage the political system, and groups who do not participate at high levels are likely to suffer political consequences in the future. *Asian American Political Participation* demonstrates that understanding Asian political behavior today can have significant repercussions for Asian American political influence tomorrow.

aapi leaders in history: *A Different Mirror for Young People* Ronald Takaki, 2012-10-30 A longtime professor of Ethnic Studies at the University of California at Berkeley, Ronald Takaki was recognized as one of the foremost scholars of American ethnic history and diversity. When the first edition of *A Different Mirror* was published in 1993, *Publishers Weekly* called it a brilliant revisionist history of America that is likely to become a classic of multicultural studies and named it one of the ten best books of the year. Now Rebecca Stefoff, who adapted Howard Zinn's best-selling *A People's History of the United States* for younger readers, turns the updated 2008 edition of Takaki's multicultural masterwork into *A Different Mirror for Young People*. Drawing on Takaki's vast array of primary sources, and staying true to his own words whenever possible, *A Different Mirror for Young People* brings ethnic history alive through the words of people, including teenagers, who recorded their experiences in letters, diaries, and poems. Like Zinn's *A People's History*, Takaki's *A Different Mirror* offers a rich and rewarding people's view perspective on the American story.

aapi leaders in history: *Lived Theology* Charles Marsh, Peter Slade, Sarah Azaransky, 2017 The lived theology movement is built on the work of an emerging generation of theologians and scholars who pursue research, teaching, and writing as a form of public discipleship, motivated by the conviction that theology can enhance lived experience. This volume--based on a two-year collaboration with the Project on Lived Theology at the University of Virginia--offers a series of illustrations and styles of lived theology, in conversation with other major approaches to the religious interpretation of embodied life.

aapi leaders in history: *Minor Feelings* Cathy Park Hong, 2020-03-05 WINNER OF THE NATIONAL BOOK CRITICS CIRCLE AWARD FOR AUTOBIOGRAPHY 2021 FINALIST FOR THE PULITZER PRIZE FOR GENERAL NON-FICTION 2021 A New York Times Top Book of 2020 Chosen as a Guardian Book of 2020 A BBC Culture Best Books of 2020 Nominated for Good Reads Books of 2020 One of Time's Must-Read Books of 2020 'Unputdownable ... Hong's razor-sharp, provocative

prose will linger long after you put *Minor Feelings* down' - *AnOther*, Books You Should Read This Year 'A fearless work of creative non-fiction about racism in cultural pursuits by an award-winning poet and essayist' - Asia House 'Brilliant, penetrating and unforgettable, *Minor Feelings* is what was missing on our shelf of classics ... To read this book is to become more human' - Claudia Rankine author of *Citizen* 'Hong says the book was 'a dare to herself', and she makes good on it: by writing into the heart of her own discomfort, she emerges with a reckoning destined to be a classic' - Maggie Nelson, author of *The Argonauts* What happens when an immigrant believes the lies they're told about their own racial identity? For Cathy Park Hong, they experience the shame and difficulty of minor feelings. The daughter of Korean immigrants, Cathy Park Hong grew up in America steeped in shame, suspicion, and melancholy. She would later understand that these minor feelings occur when American optimism contradicts your own reality. With sly humour and a poet's searching mind, Hong uses her own story as a portal into a deeper examination of racial consciousness. This intimate and devastating book traces her relationship to the English language, to shame and depression, to poetry and artmaking, and to family and female friendship. A radically honest work of art, *Minor Feelings* forms a portrait of one Asian American psyche - and of a writer's search to both uncover and speak the truth.

aapi leaders in history: Asian American History and Culture: An Encyclopedia Huping Ling, Allan W. Austin, 2015-03-17 With overview essays and more than 400 A-Z entries, this exhaustive encyclopedia documents the history of Asians in America from earliest contact to the present day. Organized topically by group, with an in-depth overview essay on each group, the encyclopedia examines the myriad ethnic groups and histories that make up the Asian American population in the United States. *Asian American History and Culture* covers the political, social, and cultural history of immigrants from East Asia, Southeast Asia, South Asia, the Pacific Islands, and their descendants, as well as the social and cultural issues faced by Asian American communities, families, and individuals in contemporary society. In addition to entries on various groups and cultures, the encyclopedia also includes articles on general topics such as parenting and child rearing, assimilation and acculturation, business, education, and literature. More than 100 images round out the set.

aapi leaders in history: *Passing it on* Yuri Kochiyama, 2004 Cultural Writing. Asian American Studies. *PASSING IT ON* is the account of an extraordinary Asian American woman who spoke out and fought shoulder-to-shoulder with African Americans, Native Americans, Latinos, Asian Americans, and Whites for social justice, civil rights, and prisoners and women's rights in the U.S. and internationally for over half a century. A prolific writer and speaker on human rights, Kochiyama has spoken at over 100 colleges and universities and high schools in the U.S. and Canada.

aapi leaders in history: Disability Visibility Alice Wong, 2020-06-30 "Disability rights activist Alice Wong brings tough conversations to the forefront of society with this anthology. It sheds light on the experience of life as an individual with disabilities, as told by none other than authors with these life experiences. It's an eye-opening collection that readers will revisit time and time again." —Chicago Tribune One in five people in the United States lives with a disability. Some disabilities are visible, others less apparent—but all are underrepresented in media and popular culture. Activist Alice Wong brings together this urgent, galvanizing collection of contemporary essays by disabled people, just in time for the thirtieth anniversary of the Americans with Disabilities Act, From Harriet McBryde Johnson's account of her debate with Peter Singer over her own personhood to original pieces by authors like Keah Brown and Haben Girma; from blog posts, manifestos, and eulogies to Congressional testimonies, and beyond: this anthology gives a glimpse into the rich complexity of the disabled experience, highlighting the passions, talents, and everyday lives of this community. It invites readers to question their own understandings. It celebrates and documents disability culture in the now. It looks to the future and the past with hope and love.

aapi leaders in history: *Strangers from a Different Shore* Ronald T. Takaki, 2012-11 In an extraordinary blend of narrative history, personal recollection, & oral testimony, the author presents a sweeping history of Asian Americans. He writes of the Chinese who laid tracks for the

transcontinental railroad, of plantation laborers in the canefields of Hawaii, of picture brides marrying strangers in the hope of becoming part of the American dream. He tells stories of Japanese Americans behind the barbed wire of U.S. internment camps during World War II, Hmong refugees tragically unable to adjust to Wisconsin's alien climate & culture, & Asian American students stigmatized by the stereotype of the model minority. This is a powerful & moving work that will resonate for all Americans, who together make up a nation of immigrants from other shores.

aapi leaders in history: *Asian American Education* Russell Endo, Xue Lan Rong, 2011-08-01 Asian American Education--Asian American Identities, Racial Issues, and Languages presents groundbreaking research that critically challenges the invisibility, stereotyping, and common misunderstandings of Asian Americans by disrupting customary discourse and disputing familiar knowledge. The chapters in this anthology provide rich, detailed evidence and interpretations of the status and experiences of Asian American students, teachers, and programs in K-12 and higher education, including struggles with racism and other race-related issues. This material is authored by nationally-prominent scholars as well as highly-regarded emerging researchers. As a whole, this volume contributes to the deconstruction of the image of Asian Americans as a model minority and at the same time reconstructs theories to explain their diverse educational experiences. It also draws attention to the cultural and especially structural challenges Asian Americans face when trying to make institutional changes. This book will be of great interest to researchers, teachers, students, and other practitioners and policymakers concerned with the education of Asian Americans as well as other peoples of color.

aapi leaders in history: *Last Boat Out of Shanghai* Helen Zia, 2019 The dramatic, real-life stories of four young people caught up in the mass exodus of Shanghai in the wake of China's 1949 Communist Revolution--a precursor to the struggles faced by emigrants today. Shanghai has historically been China's jewel, its richest, most modern and westernized city. The bustling metropolis was home to sophisticated intellectuals, entrepreneurs, and a thriving middle class when Mao's proletarian revolution emerged victorious from the long civil war. Terrified of the horrors the Communists would wreak upon their lives, citizens of Shanghai who could afford to fled in every direction. Seventy years later, the last generation to fully recall this massive exodus have opened the story to Chinese American journalist Helen Zia, who interviewed hundreds of exiles about their journey through one of the most tumultuous events of the twentieth century. From these moving accounts, Zia weaves the story of four young Shanghai residents who wrestled with the decision to abandon everything for an uncertain life as refugees in Hong Kong, Taiwan, and the U.S. Young Benny, who as a teenager became the unwilling heir to his father's dark wartime legacy, must choose between escaping Hong Kong or navigating the intricacies of a newly Communist China. The resolute Annuo, forced to flee her home with her father, a defeated Nationalist official, becomes an unwelcome young exile in Taiwan. The financially strapped Ho fights deportation in order to continue his studies in the U.S. while his family struggles at home. And Bing, given away by her poor parents, faces the prospect of a new life among strangers in America--

aapi leaders in history: *Asian American History* Huping Ling, 2023-08-11 A comprehensive survey, Asian American History places Asian immigration to America in international and domestic contexts, and explores the significant elements that define Asian America: imperialism and global capitalist expansion, labor and capital, race and ethnicity, immigration and exclusion, family and work, community and gender roles, assimilation and multiculturalism, panethnicity and identity, transnationalism and globalization, and new challenges and opportunities. It is an up-to-date and easily accessible resource for high school and college students, as well as anyone who is interested in Asian American history. Asian American History: Covers the major and minor Asian American ethnic groups. It presents the myriad and poignant stories of a diverse body of Asian Americans, from illiterate immigrants to influential individuals, within a broad and comparative framework, offering microscopic narratives as well as macroscopic analysis and overviews. Utilizes both primary and secondary sources, employs data and surveys, and incorporates most recent scholarly discourses. Attractive and accessible by incorporating voices and illustrations of the contemporaries

and by using straightforward language and concise syntax, while maintaining a reasonable level of scholarly depth. Special features: Each chapter features Significant Events, Sidebars incorporating primary sources or scholarly debates, Review Questions, and Further Readings to aid and enhance student learning experience. Bibliographies, charts, maps, photographs and tables are included. Written by a preeminent historian with four decades of teaching, research, and publishing experiences in Asian American history, it is the best book on the subject to date.

aapi leaders in history: Transformative Practices for Minority Student Success Dina C. Maramba, Timothy P. Fong, 2023-07-03 Between 2000 and 2015 the Asian American Pacific Islander population grew from nearly 12 million to over 20 million--at 72% percent recording the fastest growth rate of any major ethnic and racial group in the US. This book, the first to focus wholly on Asian American and Native American Pacific Islander Institutions (AANAPISIs) and their students, offers a corrective to misconceptions about these populations and documents student services and leadership programs, innovative pedagogies, models of community engagement, and collaborations across academic and student affairs that have transformed student outcomes. The contributors stress the importance of disaggregating this population that is composed of over 40 ethnic groups that vary in immigrant histories, languages, religion, educational attainment levels, and socioeconomic status. This book recognizes there is a large population of underserved Asian American and Pacific Islander college students who, given their educational disparities, are in severe need of attention. The contributors describe effective practices that enable instructors to validate the array of students' specific backgrounds and circumstances within the contexts of developing such skills as writing, leadership and cross-cultural communication for their class cohorts as a whole. They demonstrate that paying attention to the diversity of student experiences in the teaching environment enriches the learning for all. The timeliness of this volume is important because of the keen interest across the nation for creating equitable environments for our increasingly diverse students. This book serves as an important resource for predominantly white institutions who are admitting greater numbers of API and other underrepresented students. It also offers models for other minority serving institutions who face similar complexities of multiple national or ethnic groups within their populations, provides ideas and inspiration for the AANAPISI community, and guidance for institutions considering applying for AANAPISI status and funding. This book is for higher education administrators, faculty, researchers, student affairs practitioners, who can learn from AANAPISIs how to successfully engage and teach students with widely differing cultural backgrounds and educational circumstances.

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unabashedly radical social movement, sprung from campuses and city ghettos and allied with Third World freedom struggles and the anti-Vietnam War movement, seen as a racist intervention in Asia. It also introduced to mainstream America a generation of now internationally famous artists, writers, and musicians, like novelist Maxine Hong Kingston. Karen Ishizuka's definitive history is based on years of research and more than 120 extensive interviews with movement leaders and participants. It's written in a vivid narrative style and illustrated with many striking images from guerrilla movement publications. *Serve the People* is a book that fills out the full story of the Long Sixties.

aapi leaders in history: National Asian Pacific American Political Almanac 2014-2015

Don Nakanishi, James Lai, 2014-05-04 A political directory of over 4,000 Asian Pacific American elected and major appointed officials at the federal, state, and local levels for 39 states, American Samoa, Guam, Northern Mariana Islands and Virgin Islands. Includes essays by prominent political scientists, commentators, and community-based electoral activists; voter exit polls; census data, and policy research reports. This issue is dedicated to the late Senator Daniel Inouye of Hawaii.

aapi leaders in history: Asian Americans [3 volumes] Xiaojian Zhao, Edward J.W. Park

Ph.D., 2013-11-26 This is the most comprehensive and up-to-date reference work on Asian Americans, comprising three volumes that address a broad range of topics on various Asian and Pacific Islander American groups from 1848 to the present day. This three-volume work represents a leading reference resource for Asian American studies that gives students, researchers, librarians, teachers, and other interested readers the ability to easily locate accurate, up-to-date information about Asian ethnic groups, historical and contemporary events, important policies, and notable individuals. Written by leading scholars in their fields of expertise and authorities in diverse professions, the entries devote attention to diverse Asian and Pacific Islander American groups as well as the roles of women, distinct socioeconomic classes, Asian American political and social movements, and race relations involving Asian Americans.

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2012-05-31 Reading Grace Lee Boggs helps you glimpse a United States that is better and more beautiful than you thought it was. As she analyzes some of the inspiring theories and practices that have emerged from the struggles for equality and freedom in Detroit and beyond, she also shows us that in this country, a future revolution is not only necessary but possible. —Michael Hardt, co-author of *Commonwealth* This groundbreaking book not only represents the best of Grace Lee Boggs, but the best of any radical, visionary thinking in the United States. She reminds us why revolution is not only possible and necessary, but in some places already in the making. The conditions we face under neoliberalism and war do, indeed, mark the end of an era in which the old ideological positions of protest are not really relevant or effective—and this book offers a new way forward.—Robin D.G. Kelley, author of *Freedom Dreams: The Black Radical Imagination* “Grace Boggs has long been a major voice of hope and action for transformation of the United States and the world. Here is her testimony of hope and program for action. It must be taken seriously.” —Immanuel Wallerstein, author of *Utopistics: or, Historical Choices of the Twenty-first Century* One of the most accomplished radicals of our time, the Detroit-based visionary Grace Lee Boggs has become one of our most influential and inspiring public intellectuals. *The Next American Revolution* is her powerful reflection on a lifetime of urban revolutionary work, an ode to the courage and brilliance of her late partner James Boggs, and a plain-spoken call for us to address the troubled times we face with a sense of history, a strong set of values, and an unwavering faith in our own creative, restorative powers. —Jeff Chang, author of *Can't Stop Won't Stop*

aapi leaders in history: Bengali Harlem and the Lost Histories of South Asian America

Vivek Bald, 2013-01-07 Winner of the Theodore Saloutos Memorial Book Award Winner of the Association for Asian American Studies Book Award for History A Times Literary Supplement Book of the Year A *Saveur* “Essential Food Books That Define New York City” Selection In the final years of the nineteenth century, small groups of Muslim peddlers arrived at Ellis Island every summer, bags heavy with embroidered silks from their home villages in Bengal. The American demand for “Oriental goods” took these migrants on a curious path, from New Jersey’s beach boardwalks into

the heart of the segregated South. Two decades later, hundreds of Indian Muslim seamen began jumping ship in New York and Baltimore, escaping the engine rooms of British steamers to find less brutal work onshore. As factory owners sought their labor and anti-Asian immigration laws closed in around them, these men built clandestine networks that stretched from the northeastern waterfront across the industrial Midwest. The stories of these early working-class migrants vividly contrast with our typical understanding of immigration. Vivek Bald's meticulous reconstruction reveals a lost history of South Asian sojourning and life-making in the United States. At a time when Asian immigrants were vilified and criminalized, Bengali Muslims quietly became part of some of America's most iconic neighborhoods of color, from Tremé in New Orleans to Detroit's Black Bottom, from West Baltimore to Harlem. Many started families with Creole, Puerto Rican, and African American women. As steel and auto workers in the Midwest, as traders in the South, and as halal hot dog vendors on 125th Street, these immigrants created lives as remarkable as they are unknown. Their stories of ingenuity and intermixture challenge assumptions about assimilation and reveal cross-racial affinities beneath the surface of early twentieth-century America.

aapi leaders in history: Chains of Babylon Daryl J. Maeda, 2009 In *Chains of Babylon*, Daryl J. Maeda presents a cultural history of Asian American activism in the late 1960s and early 1970s, showing how the movement created the category of Asian American to join Asians of many ethnicities in racial solidarity. Drawing on the Black Power and antiwar movements, Asian American radicals argued that all Asians in the United States should resist assimilation and band together to oppose racism within the country and imperialism abroad. As revealed in Maeda's in-depth work, the Asian American movement contended that people of all Asian ethnicities in the United States shared a common relationship to oppression and exploitation with each other and with other nonwhite peoples. In the early stages of the civil rights era, the possibility of assimilation was held out to Asian Americans under a model minority myth. Maeda insists that it was only in the disruption of that myth for both African Americans and Asian Americans in the 1960s and 1970s that the full Asian American culture and movement he describes could emerge. Maeda challenges accounts of the post-1968 era as hopelessly divisive by examining how racial and cultural identity enabled Asian Americans to see eye-to-eye with and support other groups of color in their campaigns for social justice. Asian American opposition to the war in Vietnam, unlike that of the broader antiwar movement, was predicated on understanding it as a racial, specifically anti-Asian genocide. Throughout he argues that cultural critiques of racism and imperialism, the twin chains of Babylon of the title, informed the construction of a multiethnic Asian American identity committed to interracial and transnational solidarity.

aapi leaders in history: Giving Done Right Phil Buchanan, 2019-04-16 A practical guide to philanthropy at all levels of giving that seeks to educate and inspire. A majority of American households give to charity in some form or another—from local donations to food banks, religious organizations, or schools, to contributions to prevent disease or protect basic freedoms. Whether you're in a position to give \$1 or \$1 million, every giver needs to answer the same question: How do I channel my giving effectively to make the greatest difference? In *Giving Done Right*, Phil Buchanan, the president of the Center for Effective Philanthropy, arms donors with what it takes to do more good more quickly and to avoid predictable errors that lead too many astray. This crucial book will reveal the secrets and lessons learned from some of the biggest givers, from the work of software entrepreneur Tim Gill and his foundation to expand rights for LGBTQ people to the efforts of a midwestern entrepreneur whose faith told him he must do something about childhood slavery in Ghana. It busts commonly held myths and challenging the idea that business thinking holds the answer to effective philanthropy. And it offers the intellectual frameworks, data-driven insights, tools, and practical examples to allow readers to understand exactly what it takes to make a difference.

aapi leaders in history: The Asian American Movement William Wei, 1993-06-27 Largely unexamined until recently, the Asian American Movement has been active for more than two decades. William Wei traces to the late 1960s the initial genesis of an Asian American identity,

culture, and activism through which members of this pan-Asian group could assert their right to belong to and be respected as responsible members of this society. Although its antecedents were the civil rights and Black Power movements, the Asian American Movement actually resulted from the protests against the Vietnam War and the emergence of a generation of college-aged Chinese and Japanese Americans. In this definitive study of the Asian American Movement, Wei fills an important gap in our knowledge of ethnic social movements and the struggle to achieve American cultural democracy. Lacking a nationally known leader but confronted by many shared issues and concerns, the Asian American Movement was essentially a middle-class reform effort to achieve racial equality, social justice, and political empowerment. It focused on ethnic solidarity and self-empowerment through political activism, educational and community development, and cultural expressions. While the Movement was most visible on the West Coast, notably at the Third World Strike at San Francisco State College in 1968, it became a vital force simultaneously on campuses and in Asian American communities throughout the country. Wei evaluates the Movement's effort to develop a unique but cohesive ethnic identity and the internal struggles between reformist and revolutionary approaches to social change. He analyzes the Asian American women's movement, the alternative press, Asian American studies programs, community-based organizations, and Maoist sects. His study concludes with an examination of Asian American involvement in electoral politics and the quest for political empowerment. Interviews with many of the key participants in the Movement and photographs of Asian American demonstrations and events enhance Wei's portrayal of the development and breadth of the Movement and the conflicts within it. Exploring regional differences; issues of ethnicity, class, and gender; and the transition from radical to electoral politics, Wei's comprehensive study is the first book to examine systematically the coming-to-consciousness and mobilization of Asian Americans.

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